



## PASSAIC VALLEY WATER COMMISSION

May 23, 2016

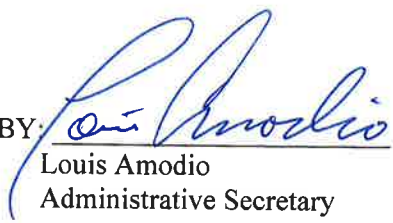
### NOTICE OF SPECIAL MEETING FOR PASSAIC VALLEY WATER COMMISSION

NOTICE IS HEREBY GIVEN, pursuant to N.J.S.A. 10-4-9 et seq., that the Passaic Valley Water Commission shall hold a special meeting at 11:00 am on Wednesday, June 15, 2016:

TIME OF MEETING:	11:00 a.m.
LOCATION:	1525 Main Av., Clifton, N.J.
AGENDA:	-Public Meeting call to order - Recess Public meeting and Convene Executive Conference, if necessary - Reconvene Public Session as soon thereafter as possible

The Commission may or may not take formal action on items listed on the Preliminary Agenda or as approved by majority vote at the meeting, in accordance with the Open Public Meetings Act.

BY:

  
Louis Amodio  
Administrative Secretary

BD/la  
cc: Hon. Bd., P.V.W.C.  
Exec. Staff P.V.W.C.  
City Clerks-Owner Municipalities  
North Jersey Herald News  
The Record  
COPY POSTED: Clifton  
(5/23/16)



**PASSAIC VALLEY WATER COMMISSION**

1525 MAIN AVENUE • P.O. BOX 230  
CLIFTON, NEW JERSEY 07011 • (973) 340-4300  
CLIFTON FAX # (973) 340-4321

**COMMISSIONERS**

**Rigo Sanchez**, President, Passaic  
**Gloria Kolodziej**, Vice President, Clifton  
**Gerald Friend**, Treasurer, Clifton  
**Chrystal Cleaves**, Secretary, Paterson  
**David Blumenthal**, Commissioner, Passaic  
**Jeffrey Levine**, Commissioner, Paterson  
**Robert Vannoy**, Commissioner, Paterson

June 10, 2016

TO: Hon. David Blumenthal The Record – Passaic County Edition,  
Hon. Chrystal A. Cleaves % The Editor  
Hon. Gerald Friend North Jersey Herald News,  
Hon. Gloria Kolodziej % The Editor  
Hon. Jeffrey Levine Hon. Sonya Gordon, RMC,  
Hon. Rigo Sanchez City of Paterson  
Hon. Robert Vannoy Hon. Amada Curling, RMC.  
Joseph A. Bella City of Passaic  
James G. Duprey Hon. Nancy Ferrigno, RMC,  
George T. Hanley City of Clifton

**PASSAIC VALLEY WATER COMMISSION SPECIAL MEETING**

**JUNE 15, 2016**

**AGENDA**

**ORDER OF BUSINESS:**

**11:00 a.m. Public Meeting called to order**

**Roll Call & Compliance with N.J.S.A. 10:4-6 et seq.**  
**Open Public Meetings Act**  
**Pledge of Allegiance**

**Report of the Executive Director**  
**Report of the Comptroller**

**Thereafter, Resolution to enter Executive Conference;**

**Reconvene Public Session as soon thereafter as possible.**

**Location: 1525 Main Avenue**  
**Clifton, N.J. 07011**



**Louis Amodio**  
**Administrative Secretary**

/tbl

cc: **Y. Brisman**  
**J. Gallagher**  
**Y. Weiss**

**COPY POSTED: 6/10/16**  
**(CLIFTON)**

Administrative Secretary  
**Louis Amodio**

Executive Director  
**Joseph A. Bella**

General Counsel  
**George T. Hanley**